

## Application Data Sheet

### Inventor Information

|                          |                    |
|--------------------------|--------------------|
| Inventor One Given Name: | John               |
| Family Name:             | Baranowski         |
| Postal Address Line One: | 1653 Britany Drive |
| City:                    | Bensalem           |
| State or Province:       | Pennsylvania       |
| Postal or Zip Code:      | 19020              |
| Citizenship Country:     | United States      |

### Correspondence Information

|                                |                          |
|--------------------------------|--------------------------|
| Correspondence Customer Number | 24735                    |
| Telephone One:                 | (202) 639-7700           |
| Fax:                           | (202) 639-7890           |
| Electronic Mail:               | jim.arpin@bakerbotts.com |

### Application Information

|                      |  |
|----------------------|--|
| Title Line One:      | Dispensing And Diversion Systems And Methods |
| Total Drawing Sheets | 10   |
| Formal Drawings?:    | Yes  |
| Application Type     | Utility                                      |
| Docket Number        | 016354.0208                                  |

### Representative Information

|                                 |       |
|---------------------------------|-------|
| Representative Customer Number: | 24735 |
|---------------------------------|-------|

### Continuity Information

|                        |                         |
|------------------------|-------------------------|
| This Application is a: | Continuation in part of |
| Application One:       | 10/601,670              |
| Filing Date:           | June 24, 2003           |

|                  |                          |
|------------------|--------------------------|
| Which is a:      | Non Prov. of Provisional |
| Application Two: | 60/390,371               |
| Filing Date:     | June 24, 2002            |

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|--------------------|--------------------------|
| Which is a:        | Non Prov. of Provisional |
| Application Three: | 60/454,596               |
| Filing Date:       | March 17, 2003           |